

MINUTES

MONTANA HOUSE OF REPRESENTATIVES 56th LEGISLATURE - REGULAR SESSION

FREE CONFERENCE

Call to Order: By **Senator Mesarso**, on April 19, 1999 at 12:00 P.M., in Room 312 - 1 Capitol.

ROLL CALL

Members Present: Senator Bea McCarthy
Senator Mike Taylor
Representative Allan Walters
Representative Jim Shockley
Representative Steve Gallus

Members Excused: None.

Members Absent: None.

Staff Present: Doug Sternberg

Please Note: These are summary minutes. Testimony and discussion are paraphrased and condensed.

Committee Business Summary:

Free Conference Committee

Opening statement by Senator "Ken" Mesaros about HB 533.
{Tape : 1; Side : A; Approx. Tape Counter : 7 - 10}

Capsulization of HB 533 arriving at Conference Committee status,
due to basis typo by Legal Staffer, ie, being human, by **Rep.**
Steve Gallus.
{Tape : 1; Side : A; Approx. Tape Counter : 11 - 25}

Sen. Mesaros asks Rep. Gallus if he would like to move his bill.
{Tape : 1; Side : A; Approx. Tape Counter : 26 - 29}

Rep. Gallus moves DO PASS on HB 533.
{Tape : 1; Side : A; Approx. Tape Counter : 30 - 33}

Sen. Mesaros asks for any discussion.

{Tape : 1; Side : A; Approx. Tape Counter : 34 - 35}

Legal Staffer, Doug Sternberg, clarifies this is merely a cleanup amendment to correct the mistake.

{Tape : 1; Side : A; Approx. Tape Counter : 36 - 73}

Sen. Mesaros asks for any further discussion.

{Tape : 1; Side : A; Approx. Tape Counter : 74 - 75}

Discussion, questions and answers.

{Tape : 1; Side : A; Approx. Tape Counter : 76 - 98}

Rep. Gallus requests fiscal note clarification from **Pat Graham**, Director of Fish, Wildlife, and Parks.

{Tape : 1; Side : A; Approx. Tape Counter : 99 - 117}

Sen. McCarthy moves **HB 533 Amendment** and **Amendment** passes unanimously.

{Tape : 1; Side : A; Approx. Tape Counter : 118 - 121}

Rep. Walters moves **HB 533 as Amended** and **HB 533** passes unanimously.

{Tape : 1; Side : A; Approx. Tape Counter : 123 - 126}

ADJOURNMENT

Adjournment: 12:20 P.M.

CHAIRMAN KEN MESAROS, Chairman

LINDA L. SCOTT, Secretary

EXHIBIT (frh85hb0533aad)